RISALAT AL-IMAN

The Message of Faith in Divine Providence and the Issues of War, Space Exploration and Other Technological Breakthroughs

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IN THE NAME OF ALLAH, BOUNDLESSLY GRACIOUS, THE MOST MERCIFUL

PREAMBLE:

All praise and thanks belongs to Allah--The First, The Last, The Outwardly Manifest, The Inwardly Hidden (Al-Awwal, Al-Akhir, Al-Zahir, Al-Batin)--and He has knowledge of all things! The Ever-Living, the One Who sustains and protects all that exists (Al-Hayyul Qayyum); The Arranger and Designer of the Universe (Al-Mudabir al-Alam); The Almighty, The Most High (Al-Aliyyu Al-Azim), Who begets not, nor was He begotten, and there is none coequal or comparable to Him! Glorified and Exalted is He from all they (falsely) attribute to Him--The Absolutely Unique and Self-Sufficient Master (Al-Fard As-Samad)--there is nothing like unto Him, and He is the All-Seeing, the All-Hearing. He cannot be questioned as to what He does, while they will be questioned!1

By His Power, Knowledge, Wisdom and Divine Will, Allah has created man and caused him to be His successor and representative (Khalifa), in the Universe which He has originated. He has taught man that which he did not know--as a lasting and perpetual instruction--as He says in Surah Ta-Ha: “And say: ‘My Lord! Increase me in knowledge.’”(20:114). No one can encompass anything of His Knowledge except that which He wills, and above every possessor of knowledge is The All-Knowing! He taught Adam (AS) all the Names (of everything)...and what will make you to know what that is?

We praise and thank Him--The Ancient of Days, The Ever-Lasting (Al-Qadim Al-Baqi)--that we see the truth as truth and are enabled to follow, pursue and comply with it; and that we recognize falsehood as falsehood and are enabled to avoid, shun and keep away from it. We ask of Him (Alone)--Who is every day engaged in some affair or business in the heavens and the earth2--and these are matters which are already decreed, not ‘new’ affairs, as He says:

1 Allah says in Surah Al-Anbiya, “He cannot be questioned as to what He does, while they will be questioned.” (21:23)
2 Allah says in Surah Ar-Rahman, “Whatsoever is in the heavens and the earth begs of Him (its needs). Every day He is (engaged) in some affair (such as giving honor or disgrace to some; life or death to some, etc). Then which of the blessings and favors of your Lord will you both (jinn and men) deny?” (55-29-30).
“And Allah created you and that which you do.”(37:96)

I bear witness and testify that there is no god but Allah--Who is Alone and without partner--and He is the Lord of Sirius⁴. I also bear witness and testify that Muhammad (SAWS) is His Servant and Messenger--he who made a stop and visitation after his ascension.⁵ Then peace and blessings be upon him--the most perfect, complete, dignified and knowledgeable human being (SAWS). Allah says in Surah Al-Isra’, “And indeed We have honored the Children of Adam, and We have carried them on land and sea, and have provided them with at-Tayyibat (pure & good things), and have preferred them to many of those whom We have created with a marked preferment.”(17:70).

THE 3 STAGES OF THE DEEN OF ISLAM:

Indeed, the most clear definition (of the Deen of Islam) has come to mankind in the well-known “Hadith of Jibril” which has been reported by Imam Muslim on the authority of Abdullah ibn Umar ibn al-Khattab (RA), who said: “As we were sitting one day before the Messenger of Allah (peace and blessings be upon him), a man suddenly appeared. His hair was dark black

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⁳ Allah says in Surah Al-Qasas, “And your Lord creates whatsoever He wills and chooses. No choice have they (in any matter). Glorified and Exalted is Allah above all that they associate (as partners with Him).” (28:68); and in Surah An-Nur, “Allah has created every moving (living) creature from water. Of them there are some that creep on their bellies, and some that walk on two legs, and some that walk on four. Allah creates what He wills. Verily, Allah is Able to do all things.”(24:45)

⁴ A very ancient constellation, Canis Major is the larger of the “two hunting dogs used by Orion”. Within this constellation can be found the brightest star in the night sky, Sirius or the so-called “dog star”. It derives its current name from the Greek word σείριος which means “scorcher”. It was/is thought that during the hot months of summer when this star is above the horizon during the day time its heat was added to that of the sun. This is the origin of the term “the dog days of summer”. Canis Major can easily be found by following a path leading east from the belt stars of Orion. Allah says in Surah An-Najm, “And it is He Who gives much or a little (of wealth and contentment, etc). And He (Allah) is the Lord of Sirius (the star which the pagan Arabs used to worship).” (53:48-49). This is one of the only stars mentioned by name in the Holy Qur’an (and the Bible). For more information on this constellation, see the important books “The Pale Fox” by M. Griaule and G. Dieterlen (1986) and “The Sirius Mystery” By Robert Temple (1979).

⁵ Allah says in Surah Al-Isra’, “Glorified and Exalted is He Who took His servant for a journey by night from Masjid al-Haram (in Makkah) to Masjid al-Aqsa (in Jerusalem)--the neighborhood whereof We have blessed--in order that We might show him of Our Signs. Verily, He is the All-Hearing, the All-Seeing.” (17:1); and in Surah An-Najm, “Will you then dispute with him about what he saw (during the Mi’raj to the seven heavens)?”(53:12). This Ascent and Night Journey of the Prophet (SAWS) occurred with both his spirit and body.
and he wore pure white clothes—and there were no signs of travel on him, and none of us recognized him. He came and sat down in front of the Prophet (peace and blessings be upon him), placing his knees against his, and his hands on his thighs. He said, “O Muhammad! Tell me about Islam.” The Messenger of Allah (peace and blessings be upon him) replied, “Islam is to bear witness that there is no god but Allah and that Muhammad is the Messenger of Allah; and to establish the Salat; pay the Zakat; fast the month of Ramadan; and to perform the Hajj to the House (Ka’ba) if you are able.” The man said, “You have spoken the truth,” and we were surprised that he asked the question and then confirmed the answer.

Then he asked, “Tell me about Faith (Iman).” The Prophet (peace and blessings be upon him) replied, “It is to believe in Allah; His Angels; His Books; His Messengers; the Last Day; and in Destiny/Predestination—its good and its bad.” The man said, “You have spoken the truth. Now, tell me about Spiritual Excellence and Perfection (Ihsan).” The Prophet (peace and blessings be upon him) replied, “It is to worship Allah as though you see Him; and if you don’t see Him, (know that) He surely sees you.”

“Now, tell me of the Last Hour,” asked the man. The Prophet (peace and blessings be upon him) replied, “The one questioned knows no more of it than the one asking.” “Then tell me about its signs,” said the man. The Prophet (peace and blessings be upon him) replied, “That slave women will give birth to their mistresses; and that you see barefoot, unclothed shepherds competing in the construction of tall and towering buildings.”

Then the visitor left, and I waited a long time. Then the Prophet (peace and blessings be upon him) asked me, “O Umar, do you know who the questioner was?” I replied, “Allah and His Messenger know best.” He said (Allah bless him and give him peace), “It was Jibril. He came to you to teach you your Deen.”

This (comprehensive definition of the Deen of) Islam is clearly not in opposition to the new discovery and disclosure of anything in the Universe, or the increase of (all sorts of) knowledge. Rather, Islam guides one to reflect; ponder; think; contemplate; study; examine; meditate; engage in remembrance; and to always seek to increase one’s knowledge! I recommend and advise everyone to read & study the following clear verses of the Glorious

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6 Reported in the *Sahih* of Imam Muslim; *Sahih* al-Bukhari; *Sunan* Abu Dawud; An-Nasa’i; and Tirmidhi)
Qur’an—the book which falsehood cannot come to it from before it or behind it! It makes clear the path to Truth and Absolute Reality (*Tariq al-Haqq*)—for the one whom Allah has illuminated his inner/spiritual insight (*Basira*) with the Light of Faith or *Iman*—and it guides to the Straight Path!

Allah says, “*That those who died might die after a Clear Sign (had been given), and those who lived might live after a Clear Sign (had been given). Allah is He Who hears and knows (all things).*”(8:42); “*But Allah calls to the Home of Peace; He guides whom He pleases to a path that is straight.*”(10:25); “*If it had been your Lord’s will, they would have all believed—all who are on the earth! Will you then compel mankind against their will to believe?*”(10:99).

Allah ta’ala says in one of the greatest verses sent down: “*Allah! La ilaha illa Huwa! There is no god but He, Al-Hayyul Qayyum (The Ever-Living, the One Who sustains and protects all that exists). Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is in the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creation) in this world, and what happens to them in the Hereafter. And they will never encompass anything of His Knowledge except that which He wills. His Kursi (footstool) extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is The Most High, The Almighty.*”(2:255); and, “*Verily, the likeness of (this) worldly life is as the rain water which We send down from the sky, so by it arises the intermingled produce of the earth of which men and cattle eat; until when the earth is clad in its adornments and is beautified, and its people think that they have all the powers of disposal over it, Our Command reaches it by night or by day and We make it like a clean-mown harvest—as if it had not flourished just yesterday!*” (10:24).

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7 Allah says in Surah Fussilat, “…and verily, it is an honorable well-fortified respected Book. Falsehood cannot come to it from before it or behind it, (it is) sent down by the Al-Wise, Worthy of all praise.” (41:41-42)

8 This verse is known as *Ayat al-Kursi*. Prophet Muhammad (SAWS) said, “*The Kursi (Footstool) compared to the ‘Arsh (Throne) is nothing but like a ring thrown out upon the open space of the desert.*”
Allah says, while describing the various means of conveyance: “And (He has created) horses, mules and donkeys for you to ride and as an adornment. And He creates (other) things of which you have no knowledge.”(16:8); He also says, “And there is not a thing, but with Us are the storehouses and treasures thereof. And We send it not down except in a known measure.”(15:21); “And indeed, We have put the big stars (Zodiac) in the heaven and We have beautified it for the beholders and We have guarded it from every outcast, rejected and accursed devil—except him who steals the hearing—then he is pursued by a clear flaming fire.”(15:16-18); He also says, “We will show them Our Signs in the Universe and in their own selves, until it becomes manifest to them that He is the Absolute Reality. Is it not sufficient in regard to your Lord that He is a witness over all things?”(41:53);

“And He shows you His Signs. Which, then of the Ayat of Allah do you deny?”(40:81); “And on the earth are signs for those who have faith with certainty, and also in your own selves. Will you not then see?”(51:20-21); “Say: ‘Behold all that is in the heavens and the earth!’...but neither Signs nor warners benefit those who believe not. It is not for any person to believe, except by the Permission of Allah, and He will put the wrath on those who are heedless.” (10:100-101); “And among His Signs is the creation of the heavens and the earth and whatever moving (living) creatures He has dispersed in them both. And He is All-Powerful over their assembling when He wills.”(42:29); “O assembly of jinn and men! If you have power to pass beyond the zones of the heavens and the earth, then pass beyond them! But you will never be able to pass them, except with authority (from Allah!” (55:33)

These verses will continue to have relevance until the Day of Resurrection, because the meanings of the Qur’an have no limit, and the possibility (of further interpretation) is based upon the authority and power of knowledge...meaning by His Authority and Power and in accordance with His Will. For whatsoever Allah wills and desires is, and whatsoever He does not will or desire is not! He says in Surah Al-Imran, “Allah creates what He wills.”(3:47); and He says, “Do they not look at the camels, how they are created? And at the heaven, how it is raised? And at the mountains, how they are rooted (and fixed firm)? And at the earth, how it is outspread?”(88:17-20); and, “It is not for the
Sun to overtake the Moon, nor does the night outstrip the day. They all float, each in an orbit.” (36:40);

And He says, “And from among His Signs are the night and the day, and the Sun and the Moon. Do not prostrate yourselves to the Sun nor to the Moon, but prostrate yourselves to Allah, Who created them, if it is Him you (really) worship.” (41:37); and, “So I swear by the setting of the stars! And verily, that is indeed a great oath if you but knew.” (56:75-76); “Nay, but they have denied the knowledge whereof they could not comprehend and what has not yet been fulfilled. Thus did those before them deny. Then see what was the end of the Zalimun (wrong doers).” (10:39); and, “Woe that Day to the deniers!” (77:15); and, “Then which of the blessings and favors of your Lord will you both (men and jinn) deny?” (55:13).

ISTIDRAJ: THE MIRACLES OF THE FRIENDS OF SHAYTAN

The performance of miraculous feats (al-Khawariq) at the hands of those who are disbeliever's and those who deny the existence of the Creator (Al-Bari) and others who mock, scorn and ridicule Allah, it is only “Istidraj”. Allah says in Surah Al-Qalam, “Then leave Me Alone with such as deny this Qur'an. We shall punish them gradually from directions they perceive not. And I will grant them a respite. Verily, My Plan is strong.” (68:44-45); and He says, “Let not the free disposal (and affluence) of the disbeliever's throughout the land deceive you--a brief enjoyment! Then their ultimate abode is Hell; worst indeed is that place for rest!” (3:196-197); and, “Indeed, We bestowed upon you seven of al-Mathani (seven oft-repeated verses of Surah al-Fatiha) and the Grand Qur'an! Look not ambitiously with your eyes at what We have bestowed on certain classes of them (disbelievers), nor grieve over them. And lower your wings for the believers. And say: ‘I am indeed a plain Warner.”’ (15:87-89).

As previously mentioned in the “Hadith of Jibril”, a Muslim is clearly distinguished from a
disbeliever⁹.

"And in everything there is a sign, pointing to the fact that He is One and Unique!" All of the deeds of a believer are based upon the (firm) foundation of Faith, while the deeds of a disbeliever are likened unto a mirage, as Allah says in Surah An-Nur, "As for those who disbelieve, their deeds are like a mirage in a desert. The thirsty one thinks it to be water until he comes up to it, he finds it to be nothing; but he finds Allah with him, Who will pay him his due. And Allah is Swift in taking account. Or (the state of the disbeliever) is like the darkness in a vast deep sea, overwhelmed with waves topped by waves, topped by dark clouds, (layers of) darkness upon darkness--if a man stretches out his hand, he can hardly see it! And he for whom Allah has not appointed light, for him there is no light."(24:39-40).¹⁰

As for the judgment and ruling (Hukm) regarding miraculous feats, it differs based upon whose hand they manifest. If they appear on the hand of a righteous believer--those inviting to the message of Islam--they are called "Karama" and the one performing such a miracle does not seek to challenge, defy or deny (the message of Islam) by means of them. In fact, they do not even see such miracles as coming from themselves. Whereas when they manifest upon the hands of those who conceal the truth and disbelieve in Allah, they are called "Istidraj" and "Makr", as Allah says: "We shall punish them gradually from directions they perceive not. And I will grant them a respite. Verily, My Plan is strong."(68:44-45).

It is Iblis (the Devil, Satan, Lucifer) who is heading and presiding over this disbelief, concealment (kajarat), and corruption (fajarat) which has spread throughout the world (Alam)...and this due to his being under the curse and abomination (la’nat) of Allah ta’ala. Therefore, I say to the one who is amazed, surprised or wonders at the materialistic or physical miraculous feats (Khawariq al-Madiyya) appearing in this Age (Zaman)...as well as to

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⁹ Literally, “a Muslim is in one valley while a disbeliever is in another valley” (al muslim fi’l wadi wa’l Kafir fi’l wadi); “The first ‘valley’ is occupied by those who have faith in the verses of Allah and continuously draw near to Him, while the second ‘valley’ is for those who deny and turn away from said verses.”

¹⁰ In other words, the deeds of a disbeliever are like a mirage for a thirsty person, when he will meet Allah, he will think that he has a good reward with Allah for his good deeds, but he will find nothing, like a mirage, and will be thrown in the fire of Hell.
the one who is gripped by doubt or skepticism (Shak)...you shall indeed see even greater and more astonishing things! When the Greatest Imposter or ‘Anti-Christ’ (ad-Dajjal al-Akbar) shall appear—having with him the (false appearance of) Paradise and the Hellfire (Ma’abu al-Jannat wa’Nar)\(^1\) as it will appear to the beholder and it will seemingly appear that he has the very power over life and death!

In the book entitled “Jami’ al-Fawa'id” it mentions a hadith concerning the Dajjal, on the authority of Abu Sa’id al-Khudri (RA), who said: one of the best men “The Messenger of Allah told us a long narrative about the Dajjal, and among the many things he mentioned, was his saying, "Ad-Dajjal will come and it will be forbidden for him to pass through the entrances of Medina"\(^2\). He will land in some of the salty barren areas (outside) Medina; On that day the best man or will come up to him and say, 'I bear witness and testify that you are the same Dajjal whose description was given to us by the Messenger of Allah!' Ad-Dajjal will say to the people, 'If I kill this man and bring him back to life, will you doubt my claim?' They will say, 'No.' Then Ad-Dajjal will kill that man and bring him back to life.

\(^1\) Narrated Abu Huraira (RA): The Messenger of Allah (SAWS) said, "Shall I not tell you about the Dajjal a story of which no Prophet told his nation? The Dajjal is one-eyed and will bring with him what will resemble Hell and Paradise, and what he will call Paradise will be actually Hell; so I warn you (against him) as Noah warned his nation against him.” (Sahih al-Bukhari, Book #55, Hadith #554); Narrated Mujahid: That when the people mentioned before Ibn ‘Abbas that the Dajjal would have the word “Kafir” (i.e. unbeliever) or the letters Kaf Fa Ra (the root of the Arabic verb ‘to conceal; disbelieve’) written on his forehead, I heard Ibn ‘Abbas saying, "I did not hear this, but the Prophet said, 'If you want to see Ibrahim, then look at your companion (i.e. the Prophet), but Moses was a curly-haired, brown man (who used to ride) a red camel, the reins of which was made of fires of date palms. As if we were now looking down a valley.” (Sahih al-Bukhari, Book #55, Hadith # 574).

\(^2\) Abu Huraira (Allah be pleased with him) reported the Messenger of Allah (may peace be upon him) as saying: ‘Dajjal will come from the eastern side with the intention of attacking Medina until he will get down behind Uhud. Then the angels will turn his face towards Syria and there he will perish. (Sahih al-Bukhari, Book #007, Hadith #3187; Abu Huraira (Allah be pleased with him) reported Allah’s Messenger (may peace be upon him) as saying: “There are, at the entrances of Medina, angels so that plague and the Dajjal shall not penetrate into it.” (Sahih al-Bukhari, Book #007, Hadith #3186); Abu Huraira reported Allah’s Messenger (may peace be upon him) as saying: “The Last Hour will not come until the Romans would land at al-A’maq or in Dabiq (Constantinople). An army consisting of the best (soldiers) of the people of the earth at that time will come from Medina (to counteract them). When they will arrange themselves in ranks, the Romans would say: Do not stand between us and those (Muslims) who took prisoners from amongst us. Let us fight with them; and the Muslims will say: ‘Nay, by Allah! We would never get aside from you and from our brethren that you may fight them. They will then fight and a third (part) of the army would run away, whom Allah will never forgive! Another third (part of the army), which would be constituted of excellent martyrs in Allah’s sight, will be killed and the final third who will never be put to trial would win and they would be conquerors of Constantinople. And as they would be busy in distributing the spoils of war (amongst themselves) after hanging their swords by the olive trees, Satan would cry: ‘The Dajjal has taken your place among your family’. They would then come out, but it would be of no avail. And when they would come to Syria, Dajjal would come out while they would be still preparing themselves for battle drawing up the ranks. Certainly, the time of prayer shall come and then Isa ‘Jesus’ son of Maryam (peace be upon him) would descend and be asked to lead them in prayer. When the enemy of Allah would see him, it would (disappear) just as the salt dissolves itself in water and if he (Jesus) were not to confront them at all, even then it would dissolve completely, but Allah would kill them by his hand and he would show them their blood on his sword (the sword of Jesus Christ).” (Sahih al-Bukhari, Book #041, Hadith #6924).
That man will say, 'By Allah! Now I know your reality better than before!' Ad-Dajjal will say, 'I want to kill him but I cannot'.

In another narration, Abu Sa’id al-Khudri (RA) reported that the Messenger of Allah (SAWS) said regarding that believer who was killed: ‘The Dajjal will come forth and a person from amongst the believers will go towards him and the armed forces of the Dajjal would meet him and they would say to him, ‘Where do you intend to go’? He will say: ‘I intend to go to this one who is coming forth. They will reply to him: ‘Do you not believe in our lord?’ He will say: ‘There is nothing hidden about our Lord! They will then say: ‘Kill him!’. Then some amongst themselves will say: ‘Has not your master (Dajjal) forbidden you to kill anyone without (his consent)’? And so they will take him to the Dajjal and when the believer would see him, he would say: ‘O people! He is the Dajjal about whom Allah’s Messenger has informed (us).

The Dajjal would then order for his head to be crushed and will say these words: ‘Seize him and crush his head!’. He (the believer) would be struck on his back and on his stomach. Then the Dajjal will ask him: ‘Do you now believe in me?’ He will say: ‘You are the false Messiah!’ He would then order him to be torn (into pieces) with a saw from the parting of his head up to the parting of his legs. After that the Dajjal will walk between the two halves (of his corpse). He will then say to him: ‘Stand up, and the man will stand erect’. Then Dajjal will say to him: ‘Do you now believe in me? And the believer will say: ‘It has only added to my insight concerning you (that you are really the Dajjal). He (the believer) will then say: ‘O people! He will not be able to act with anyone else amongst people (in such a manner) after me!’ The Dajjal would try to seize him so that he should kill him (again), but the space between his neck and collar bone would be turned into copper and he would find no means to kill him. So he would catch hold of him by his hand and feet and fling him (into the air) and the people would think it as if he had been thrown in the Hell-Fire whereas he will be thrown into Paradise’. Then the Messenger of Allah (SAWS) said: ‘He will be the most eminent amongst persons in regard to martyrdom in the Presence of the Lord of the worlds’!

Glorified and Exalted is Allah!—The One and Only (True God), the Irresistable, the Doer of All That He Wills (Subhan Allah al-Wahid al-Qabar al-Fa’ala limaa yurid)—for there is nothing

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13 Sahih al-Bukhari, Book #30, Hadith 106.
14 Sahih al-Bukhari, Book #41, Hadith #7019.
which occurs within the progress and advancement of human scientific knowledge without it being attributable to Him, and with some people not knowing the possibility of such (knowledge)! Soon it will be apparent who is Greater and the Most (wa lasanfa yazharu maa hanna akthar wa akthar)...and that which shall occur in the Path of Righteousness and Worshipful Service (Tariq al-Ibada wa Silaah) will be multiplied many times over what is seen today in the Path of Materialistic Unveiling (Tariq al-Kashf al-Madiy)! As Allah says, “We have neglected nothing in the Book.” (6:38) ; and “They know only the outer appearance of the life of this world, (while) they are heedless of the Hereafter.”(30:7)...as it mentions in the Surah called “The Romans”!

This Qur’an mentions to us the story of a righteous servant (Dhu’l Qarnayn) whom Allah established in the earth and gave to him the means of everything, and so he followed a way until he came to the rising place of the sun...and this without ships or planes! He also tells us the story of a servant who was in the midst of a corrupt and depraved people, and he describes them (in the future) as “swooping down from every mound” So, Glorified and Exalted is He, Who Does All That He Wills and there is no other ‘Doer’ besides Him! In my book “Al-Hujjat al-Balagha” (The Conclusive Argument and Proof), I have mentioned some of the

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15 The entire verse is: “There is not a moving (living) creature on the earth, nor a bird that flies with its two wings, but are communities like yourselves. We have neglected nothing in the Book, then to your Lord they (all) shall be gathered.” (Surah al-An’am).

16 The verse Shaykh Ibrahim (RA) is alluding to is: “Until, when he came to the rising place of the sun, he found it rising on a people for whom We (Allah) had provided no shelter against the sun.” (18:90). The people referred to in this verse can only be the Original or Black peoples, having “no shelter from the sun”

17 Allah says in Surah al-Anbiya, “Until, when Ya’juj and Ma’juj (Gog and Magog) are let loose (from their barrier), and swoop down from every mound.”(21:96). This barrier is mentioned in Surah al-Kahf: “They said, ‘O Dhu’l Qarnayn! Verily, Ya’juj and Ma’juj (Gog and Magog) are doing great mischief in the land. Shall we then pay you a tribute in order that you might erect a barrier between us and them?’...until Allah says, “So they (Ya’juj and Ma’juj) could not scale it or dig through it.” (18:94-97). Narrated Zaynab bint Jahsh that one day the Messenger of Allah (SAWS) entered upon her in a state of fear and said, ‘La ilaha il Allah! Woe to the Arabs from the great evil that has approached (them). Today, a hole has been opened in the dam of Ya’juj and Ma’juj like this’ The Prophet made a circle with his index finger and thumb. Zaynab bint Jahsh added: ‘I said, ‘O Messenger of Allah! Shall we be destroyed though there will be righteous people among us?’ The Prophet said, ‘Yes, if al-Khaba’ith (evil persons) increased.” (Sahih al-Bukhari, Book #9, Hadith #135) This barrier and its present-day ruins are found in the Caucasus Mountain range (Khazaria) and “Gog and Magog” are the Zionist ‘Jews’ who are actually Europeans posing as “Jews”. The (almost empty) lake of Tiberius is the one mentioned by the Prophet (SAWS), when he said: ‘The first of them would pass the lake of Tiberius and drink out of it and when the last of them would pass it, he would say: ‘There was once water there’. For more information on “the synagogue of satan” see the books, “The Thirteenth Tribe” by Arthur Koestler and “The Ya’juj and Ma’juj are ZIONIST JEWS: Identifying the Gog and Magog” by Sayyed Saeed Rasooli Nejad.
Prophetic narrations) *Abadith* which address some of these new (technological) inventions (such as televisions, telephones, radios, etc), so you may refer to that book for more information. Allah is the Enabling Guide to the Straight Path. There is no might or power except with Allah, the Almighty, The Most High! May Allah guide us to that which He loves and is pleased with! May He heal our hearts of their sickness!' Ameen! Wa Salaam!

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